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**2020 JAPANESE AMERICAN LEADERSHIP DELEGATION TO JAPAN**

**20TH DELEGATION**

**APPLICATION FORM**

**Individuals selected must be able to travel to Japan from March 6 - 14, 2020 and**

**attend a mandatory orientation in Los Angeles January 31 - February 1, 2020.**

**Deadline for application submission: September 13, 2019.**

**REQUIRED MATERIALS**

**All materials must be submitted in order for the application to be considered.**

**1) Resume: Please submit a resume no longer than 3 pages in length. If the following information is not included in your resume, please provide an additional attachment.**

* Address – Business and Home (Specify preferred mailing address)
* Telephone – Business, Home, Cell Phone
* Email Address
* Employer
* Job Title
* Job Field
* Professional Affiliations & Leadership Positions
* Community/Volunteer Affiliations & Leadership Positions
* Date of Birth
* Prefecture(s) in Japan where your ancestors originated
* Nikkei ancestry generation in U.S. (sansei, yonsei, shin-nisei, etc.)
* Prior visits to Japan if applicable (Specify year, length of stay and purpose of visit)
* Have you previously applied to the program? (Specify year)
* References (Two): Preferably individuals who are knowledgeable about your experience in U.S.-Japan relations and/or your professional/community/volunteer experience.

**2) Biography: Please include a short (150 word) narrative biography highlighting your career, community involvement, and education.** Examples from previous classes may be found at [www.usjapancouncil.org/jald](http://www.usjapancouncil.org/jald).

**3) Personal Statement: Provide a brief response to the following questions:**

**Attach separate sheet – no more than TWO pages double-spaced.**

1. Why do you wish to participate in this program?
2. Briefly describe any prior experience you have had in U.S.-Japan relations.

3. How did you learn about this program?

**4) Letter of recommendation**: **Please submit a recommendation letter in support of your application (limit two, additional letters will not be considered).**

**Please send all information by email, fax, or mail to:**

**1) Your local Consulate General of Japan (see attached list). Residents of Washington, D.C. should send information to the Embassy of Japan.**

**2) Applicants are also required to send a copy to the U.S.-Japan Council via e-mail to** **amurata@usjapancouncil.org** **.**

**All applicants will be notified of the results by the consulate general or embassy to which they submitted their application, generally by the end of November.**

**For more information contact:**

Embassy of Japan/Consulate General of Japan in your region

(see attached for list of Embassy of Japan and Consulate offices)

Consulate General of Japan in Los Angeles

 Ms. Jennifer Usyak, j.usyak@ls.mofa.go.jp, (213) 617-6700 x166

 Consul Shigeru Kikuma, [shigeru.kikuma@mofa.go.jp](file:///C%3A%5CUsers%5Ca24825%5CAppData%5CLocal%5CMicrosoft%5CWindows%5CTemporary%20Internet%20Files%5CContent.Outlook%5CT1TRY02Q%5Cshigeru.kikuma%40mofa.go.jp), (213) 617-6700 x130

U.S.-Japan Council

Mr. Kaz Maniwa, kmaniwa@usjapancouncil.org, (415) 230-0886 or

 Ms. Allison Murata, amurata@usjapancouncil.org, (310) 500-2873